

### Online Payment Portal Now Here!

During this time, when visits to our Church are suspended, we are striving to ensure that our parishioners remain connected through new and creative pastoral programmes. While we continue to help those in our community the parish continues to incur ongoing overhead costs and we need your help.

The good news is that Catholic Development Fund (CDF) and the Archdiocese of Melbourne have partnered to build an online parish payment portal, **CDFPay for Parishes**.

This site enables you to make quick and easy online thanksgiving payments – you can set-up a recurring payment, if you haven't done so already, or you can choose a one-off offering.

The St Luke's Lalor site is live and can be found via this link-(<https://secure.artezpacific.com/registrant/donate.aspx?eventId=52905&spid=5635792>) or visit

St Luke's website "st.lukeparish" click on website, scroll down to **DONATE NOW**. Thank you in advance for supporting our parish community.

### BAPTISMS

The following children will be Baptised in our Parish this weekend. We welcome these children, together with their families, into God's family and into our parish community.

Welcome & Congratulations to: **Emily**



### MASS ONLINE

In light of the current crisis, all Catholics in Victoria are dispensed from their Sunday obligation until further notice (canon 1248). We encourage you to continue active participation in the life of the Church, through activities such as time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or participating in a Mass online. <https://bit.ly/MassOnDemand> or <https://melbournecatholic.org.au/Mass> or [www.wordonfire.org/daily-mass](http://www.wordonfire.org/daily-mass)

### Music For Funerals

**Clara Abate & Anthony Schiavone**  
Vocalist & Pianist

Clara 0411 469 779  
Anthony 0412 526 481  
[anthony@musicforfunerals.com.au](mailto:anthony@musicforfunerals.com.au)  
[clara@musicforfunerals.com.au](mailto:clara@musicforfunerals.com.au)  
[www.musicforfunerals.com.au](http://www.musicforfunerals.com.au)  
[www.facebook.com/musicforfuneralsmelbourne.com](https://www.facebook.com/musicforfuneralsmelbourne.com)

### Basilica Funerals

**Specialising in:**  
• Catholic, Orthodox and Christian funerals  
• Church and Chapel services  
• Burial and Cremation services  
• Pre-Paid Funeral Plans



**Wilma M. Righi**  
Managing Director  
M: 0409 869 432  
T: (03) 9465 9491

### CHURCH - INTENTIONS

#### Saturday 30th May

**12.30pm: Baptism** - Emily  
**5.00pm: Mass English** - Live Streaming  
**7.00pm: Mass Vietnamese** - Live Streaming  
**Mass Intentions** - Deceased Names on the Good Shepherd Shrine.

#### Sunday 31st May

**Mass Intentions** - Special Intentions. Anton & Rosemary Tisseverasinghe. Brigid Cicala (1st anni).

**10.00am: Mass Italian** - Live Streaming  
**Mass Intentions (Italian)** - Luigi Cardinale. Carmine Francesco Restaino e Famiglia. Nicholas Francesco Cangialosi e Famiglia. Nicola del Popolo e defunti famiglia. Michele Armillotta e defunti famiglia.

**4.00pm: Mass** - Anna  
**6.00pm: Mass English** - Live Streaming  
**Mass Intentions** - Eddie Peril (1st anni)

#### Monday 1st June

#### Tuesday 2nd June

**Mass Intentions** - Mollie Fitzgerald (anni)

#### Wednesday 3rd June

**Mass Intentions (Italian)** - Giuseppina Centofanti.

#### Thursday 4th June

#### Friday 5th June

### ST LUKE'S MASS ON FACEBOOK

We would like to invite all the parishioners to follow us on our Facebook page - St Luke's Parish. The priests will be praying for you all, Live Streaming Masses and much more.

Live streaming masses for this weekend will be available on our Facebook page, direct from our Parish at St Luke's.

#### Live Streaming Masses at St Luke's Parish - Lalor

**Saturday:** - 5.00pm - English  
- 7.00pm - Vietnamese  
**Sunday:** - 10.00am - Italian  
- 6.00pm - English

<https://www.facebook.com/lukeslalor/>  
**Give us a LIKE—Share with you Friends.**

The masses will remain on our Facebook page, and available for you to watch again on Sunday. Thank you very much and God Bless.

If you would like to receive the Parish Bulletin. Please just send an email to [lalor@cam.org.au](mailto:lalor@cam.org.au)

Just request the Parish Bulletin and we will endeavour to send the Bulletin to you on a weekly basis.



## WEEKLY PARISH BULLETIN

The Parish Community of ST LUKE'S CHURCH  
1A David St. Lalor - Vic 3075 Ph: 9465 2180  
Email: [lalor@cam.org.au](mailto:lalor@cam.org.au)  
Website: [www.stlukesparishlalor.com](http://www.stlukesparishlalor.com)



31st May 2020 - Pentecost Sunday

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.

### VIVERE DIO DALL'INTERNO

Alcuni anni fa', il grande teologo tedesco Karl Rahner, osava affermare che il principale e più urgente problema della Chiesa del nostro tempo è la sua «mediocrità spirituale». Queste erano le sue parole: Il vero problema della Chiesa è «andare avanti con una rassegnazione e una noia sempre maggiori per le vie abituali di una mediocrità spirituale».

Il problema non ha fatto che aggravarsi in queste ultime decadi. A poco sono serviti i tentativi di rafforzare le istituzioni, salvaguardare la liturgia o vigilare sull'ortodossia. Nel cuore di molti cristiani si sta spegnendo l'esperienza interiore di Dio.

Nella Chiesa si parla molto di Dio, ma dove e quando noi credenti ascoltiamo la presenza silenziosa di Dio nel più profondo del cuore? Dove e quando accogliamo lo Spirito del Risorto dentro di noi? Quando viviamo in comunione con il Mistero di Dio dall'interno?

Accogliere Dio dentro di noi vuol dire almeno due cose. La prima: non collocare sempre Dio lontano e fuori di noi, cioè imparare ad ascoltarlo nel silenzio del cuore. La seconda: far scendere Dio dalla testa al profondo del nostro essere, cioè smettere di pensare a Dio solo con la mente e imparare a percepirlo nel più intimo del nostro essere.

Questa esperienza interiore di Dio, reale e concreta, può trasformare la nostra fede. Ci si sorprende di come si è potuto vivere senza scoprirlo prima. È possibile trovare Dio all'interno di noi stessi in mezzo a una cultura secolarizzata. È anche possibile oggi conoscere una gioia interiore nuova e differente. Tuttavia mi sembra molto difficile mantenere per molto tempo la fede in Dio in mezzo all'agitazione e frivolezza della vita moderna, senza conoscere, anche se in maniera umile e semplice, qualche esperienza interiore del Mistero di Dio.



### TO LIVE GOD FROM THE INSIDE

Some years ago, the great German theologian, Karl Rahner, dared to affirm that the main and most urgent problem in the church today is her «spiritual mediocrity». These were his words: the true problem of the Church is «to keep trudging on with a resignation and an ever greater tedium along the routine paths of a spiritual mediocrity».

The problem hasn't done anything except get worse in these last decades. It has served us little to try to reform institutions, preserve the liturgy or keep watch over orthodoxy. In the hearts of many Christians the interior experience of God is being extinguished.

In the Church there's much talk about God, but where and when do we believers listen to the silent presence of God in the deepest depths of our heart? Where and when do we welcome the Spirit of the Resurrected One in our inner self? When do we live in communion with the Mystery of God from within?

To welcome God's Spirit within means at least two things. The first is to not keep putting God far away and outside of ourselves: we need to learn to listen to God in the silence of our hearts. The second is to get God out of our head and down into our depths; that is, to stop thinking of God only with the mind and to learn to perceive God in the most intimate part of our being.

This interior experience of God, something real and concrete, transforms our faith. You wonder how you could live without having discovered this before. It's possible to encounter God within us even in a secularized culture. It's also possible to know an inner joy that's new and different. It seems to me very difficult to maintain faith in God for very long in the midst of the agitation and frivolity of modern life, without knowing, albeit in a humble and simple way, some interior experience of the Mystery of God.



## OUR PARISH TEAM

### Parish Priest

Fr Luciano Toldo c.s.  
0411 206 858

### Assistant Priest

Fr Emilio Vaccaro c.s.  
0418 991 543

### Assistant Priest

Fr. Lang Kinh Luan c.s.  
0415 848 352

### Parish Secretary

Ph: 9465 2180  
Email: lalor@cam.org.au

### St Luke's School

1A David St Lalor  
Ph: 9465 2099

### St John's School

17 Regal Ave,  
Thomastown East  
Ph: 9465 6066

### Weekday Mass Times

Monday - 9:00am  
Tuesday - 9:00am  
Wednesday - 9:00am - Italian  
Thursday - 9:00am  
Friday - 9:00am

### Weekend Mass Times

Saturday - 6.30pm Vigil  
Sunday - 8:30am  
Sunday - 10:00am (Italian)  
Sunday - 11:30am  
Sunday - 2.00pm (Vietnamese)  
Sunday - 6:00pm  
Every 2nd Saturday of month  
- 5:00pm (Maltese)

### Neo-Catechumens Mass

Saturday at 8:00pm (in Hall)

### RECONCILIATION

Every Saturday morning from  
10:00am - 11:30am  
(or call to make appointment)

### BAPTISM

Celebrated most Saturdays  
when a Priest is available, or  
every 1st and 3rd Sunday of  
the month at 3:30pm.

### MARRIAGE

By Appointment

### ADORATION

Monday evenings from 6-7pm  
Saturday mornings after  
9:00am mass till 11:00am

### ANointing of the Sick

Eucharist will be brought to  
those who are ill or  
housebound upon request.  
Please notify one of the Priests

## First Reading Acts 2:1-11 A reading from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

## Responsorial Psalm Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)
2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)
3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

## Second Reading 1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. **Sequence:** Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give. Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live! Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow; Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe. Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill: If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill. Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend: Give us comfort when we die; Give us life with thee on high; Give us joys that never end.

## Gospel Acclamation

Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

## Gospel Jn 20:19-23 A reading from the holy Gospel according to John

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven: for those whose sins you retain, they are retained.'

## UPDATE: GENERAL GUIDELINES

### COVID-19 Implications for the Catholic Archdiocese of Melbourne

The Church is going to be open 15 minutes before the Mass.  
The Carpark and the Parish Hall is going to be close until the restrictions are lifted.  
We continue to do live-streaming masses during the weekend in English, Italian and Vietnamese.

From **11:59pm on 31 May 2020** restrictions on gatherings at places of worship and ceremonies will be eased:

Places of worship can open for private worship or small religious ceremonies for up to 20 people in a Single undivided indoor space, subject to the four square metre rule plus the minimum number of people reasonably required to perform the service or ceremony.

At a Wedding, 20 people in addition to the celebrant and couple being married can attend a wedding. If a wedding is held in a home, a maximum of 20 people is allowed, including the celebrant and the couple.

At a Funeral, 50 people can attend a funeral in addition to the officiant and funeral staff, subject to the four-square metre rule. If a funeral is held in a home, a maximum of 20 people can be present (including the officiant and funeral staff).

### In General, Conditions Require:

- Clear signage around service schedules, social distancing and hygiene requirements;
- Availability of sanitiser and disinfectant wipes, and safe disposal sites;
- Churches to be cleaned after a scheduled service or opening;
- Maintenance of 1.5m of separation and planned entry and exit pathways;
- Building capacity rules must apply – 1 person per 4 square metres;
- All attendees to provide contact details.

Churches are now considered as workplaces for the purposes of broadcasting or live-streaming liturgies. This permission pertains only to: While this allows for more people to be involved, churches must abide by the square metre per person rule for the capacity of the space and adhere to the 1.5m between each person distancing.

The Parish Bulletin will continue to be sent by email and will be available at the entrance of the church.

Participation in masses during the next week and weekend, you can register yourself on the list, available at the back end of the church.

## Blessed John Baptist Scalabrini

On the 1st June is the Celebration of the Feast of the Founder, Blessed John Baptist Scalabrini.

Using the language of the liturgy, we are encouraging you to assume the legacy we received from our founder, in memory of him. In memory as Blessed Scalabrini the very foundation upon which each culture is based on.

This is an occasion first of all, to express our deep gratitude to God for having sown during so many years of Scalabrinian history, so many seeds of good, through our work in the Church, especially in favour of migrants, refugees, displaced people and seafarers. Our petition to the Lord, is to give our Family the grace to have our Founder being proclaimed as a Saint must go together with an increase of our love and devotion for him. Blessed John Baptist Scalabrini:

Pray for us.



Day of the Week	30 Sat	31Sun	1 Mon	2 Tue	3 Wed	4 Thu	5 Fri
First Reading	Acts 28:16-20,30-31	Acts 2:1-11	Acts 1:12-14	2Pet 3:11-15,17-18	2Tim 1:1-3,6-12	2Tim 2:8-15	2Tim 3:10-17
Gospel	Jn 21:20-25	Jn 20:19-23	Jn 19:25-34	Mk 12:13-17	Mk 12:18-27	Mk 12:28-34	Mk 12:35-37

### READINGS

During this difficult time, I encourage all the families to pray with any of the following, the Holy Rosary, Stations of the Cross, the daily reading and other devotions. There are so many different ways you can pray. You can prepare a sacred space in your own family home, always asking protection from Saint Joseph or other Saints for your personal devotion.